

## Vicar



**Fr Michael Fuller**

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## Church Wardens

Angela Lascelles  
020 7229 5504

Christopher Buckmaster  
020 7229 7508

## Parish Administrator

Caroline Newman  
020 7221 6546

## Treasurer

Malcolm Johnstone  
020 7673 9813

## Hon. Secretary

James O'Neill  
020 7516 6825

## Organist

Andrew Wells  
07885 133817

## Sundays:

8 a.m. Holy Communion  
10 a.m. Family Eucharist & Sunday  
School

## Mondays:

6 p.m. Guided Meditation (Side Chapel)

## Tuesday - Friday

8 a.m. Morning Prayer  
6 p.m. Evening Prayer  
6.30 p.m. Holy Eucharist

## Also on Wednesday:

Holy Communion 12 noon.

## Saturday:

Morning Prayer 8 a.m.  
Eucharist 8.30 a.m.  
Evening Prayer 6 p.m.

**Confessions are heard by appointment**

## Festive Choral Evensong

There will be a special Festival Choral Evensong at **St Philip's Church, Earl's Court Road**, London W8 on **Sunday 20th July at 5p.m.** with the Choir of The Royal Parish Church of St Martin-in-the-Fields (Director of Music: Nicholas Danks).

## The St George's Times - online!

You can now get your favourite newsletter in wonderful Technicolor online! Previous editions along with today's newsletter is now available on our website: [www.stgeorgescampdenhill.com](http://www.stgeorgescampdenhill.com)

You will also find on the website lots of other interesting information relating to St George's. Why not go surfing and find out!

**THE NEW ROTA HAS NOW BEEN SENT OUT !! Remember:** If you are unable to participate on a day allocated to you, please use the contacts list to find someone to take your place. **Please do not leave it to the last minute!**

Anne Hobson has asked if someone could take her place as sidesman on 6th August? If you can, please amend the rota on the notice board.

# The St George's Times

Aubrey Walk, London, W8



Trinity 3

8th June 2008

## WELCOME TO ST GEORGE'S

Come, you who have much faith and you who have little, and you who have not been for a long time, you who have been here often, you who have tried to follow and you who feel you have failed.

Come, not because I invite you, but because God does; and, as you are welcomed, go, and welcome others.

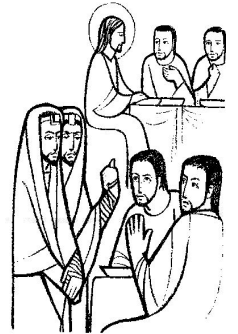
We welcome you to our worship this morning.

We hope God's Holy Spirit will touch your heart and that you may be strengthened by Word and Sacrament.

## Today's Gospel: Matthew 9.9-13,18-26

Jesus' healing presence touched many lives. A father's faith – bordering perhaps on desperation – clings on, just enough to believe that Jesus can make his daughter well.

A sick woman plucks up enough courage to reach out and touch the hem of His garment. Tax collectors, bad people, people who have become separated from God find just enough self-respect to come and sit at table with Him. Every approach to Jesus, however tentative, opens the door to a new life.



All any of us need is a grain of seed the size of a mustard seed.

## Christian Aid Week

Most of the money has been counted now and it looks as if the total will be close to **£12,000** before Gift Aid, which should add another £2,000 (not all the contributions will be able to have gift aid recovered). **This is a magnificent total !!**

Thank you to all who worked so hard and to Steve Eggett for his diligent organisation of this week. I am sure that if they were able to, the recipients of this generosity would want to thank you personally.

## Saint of the week - St Barnabas the Apostle

St. Barnabas, the Apostle, is one of the first prophets and teachers of the church at Antioch (Acts 13:1). He was born of Jewish parents of the tribe of Levi. His aunt was the mother of John, surnamed Mark (Colossians 4:10), widely assumed to be the same Mark as the person traditionally believed to be the author of the Gospel of Mark.



He was a native of Cyprus, where he possessed land (Acts 4:36, 37), which he sold, and gave the proceeds to the church in Jerusalem. When Paul returned to Jerusalem after his conversion, Barnabas took him and introduced him to the apostles (9:27); it is possible that they had been fellow students in the school of Gamaliel. The Eucharist will be celebrated at 12 noon and 6.30pm on Wednesday.

## New Neighbours in Church Street

It is good to see three new establishments opened recently in Kensington Church St. The Persephone Bookshop is a delightful local independent bookshop selling general fiction, history, biography and children's titles. They can be found at 109 KC S (opposite Sally Clarke's restaurant).



Slightly further along at 135 is a new Italian restaurant replacing the over priced and indifferent Sugo. The Glass Room which seems light and airy as the name might suggest can be viewed on [www.theglassroomrestaraunt.com](http://www.theglassroomrestaraunt.com)

Lastly, next to Kensington Place Restaurant is the Chegworth Farm Shop selling a good range of Organic foodstuffs, vegetables and juices. The owner is either shy or not bothered about customers given that on both my visits he completely ignored me and I had to await the appearance of the shop manager. It does have some great goodies, even if they are very expensive. It's good to see the independent stores thriving.

## The Lambeth Conference is coming soon!

This conference, beginning on the **14th July**, is the meeting of the archbishops and bishops of the Anglican Communion.

The Anglican Communion is a family of churches around the world. Most bishops within the communion look after a diocese, or a region of parishes. If every such bishop attends the Lambeth Conference, it is as if every diocese in the Anglican Communion is meeting with every other. (Dioceses are grouped into provinces, which are overseen by Archbishops. A list of all Anglican provinces, is available here, [www.lambethconference.org](http://www.lambethconference.org)).



The conference is one of the 'instruments of communion', which means that it is one of the ways in which churches in the Anglican Communion relate to one another and are held together. The first Lambeth Conference was held in 1867 at Lambeth Palace, the Archbishop of Canterbury's residence in London. It takes place approximately every ten years. For more detailed information visit their website [www.lambethconference.org](http://www.lambethconference.org) Please pray for this conference and for the Anglican Communion and particularly Rowan, our Archbishop.

## Faiths in Creation

An interesting and thought provoking inter-faith conference on religion and climate change.

**9:30am – 4:30pm, Thursday 12 June 2008**  
Brinkman Room, Heythrop College, Kensington Square, London W8 5HQ.

The conference is free and open to all. If you would like to attend, contact Mark Leonard on [m.leonard@heythrop.ac.uk](mailto:m.leonard@heythrop.ac.uk) or 020 7795 4244 for more details.

Go to '**Projects**' on [www.heythrop.ac.uk/HIREPL](http://www.heythrop.ac.uk/HIREPL) for more on Faiths in Creation.



Heythrop Institute for Religion, Ethics & Public Life  
&  
Centre for Christianity and Inter-religious Dialogue,  
Heythrop College, University of London

### FAITHS IN CREATION

AN INTER-FAITH CONFERENCE ON RELIGIONS AND CLIMATE CHANGE

0930 – 1630, Thursday 12 June 2008  
Brinkman Room, Heythrop College,  
Kensington Square, London W8 5HQ

*What difference can religion make to the response to climate change and the depletion of natural resources?*

*How can the major UK faiths, with their traditions of stewardship and justice, work together to motivate change?*

In 2007, the Faiths in Creation project set out to explore these questions through a series of inter-faith conversations. This conference invites a wider audience to join in developing our thinking on issues such as the place of humanity in creation, religious belief and security, religion and the economy as a tool for change, and models of religious leadership.

The conference is free and open to all. If you would like to attend, contact Mark Leonard on [m.leonard@heythrop.ac.uk](mailto:m.leonard@heythrop.ac.uk) or 020 7795 4244 for more details.

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